

RIGHT SIDE COMPARTMENTS  
CONTAIN THE FOLLOWING:

COMPARTMENT RS1 CONTAINS:

- (1) OIL DRY HOPPER
- (1) STD DEPTH SLIDE OUT TOOLBOARD
- (1) VERTICAL COMPARTMENT DIVIDER
- (1) VERTICAL REAR WALL DIVIDER

COMPARTMENT RS2 CONTAINS:

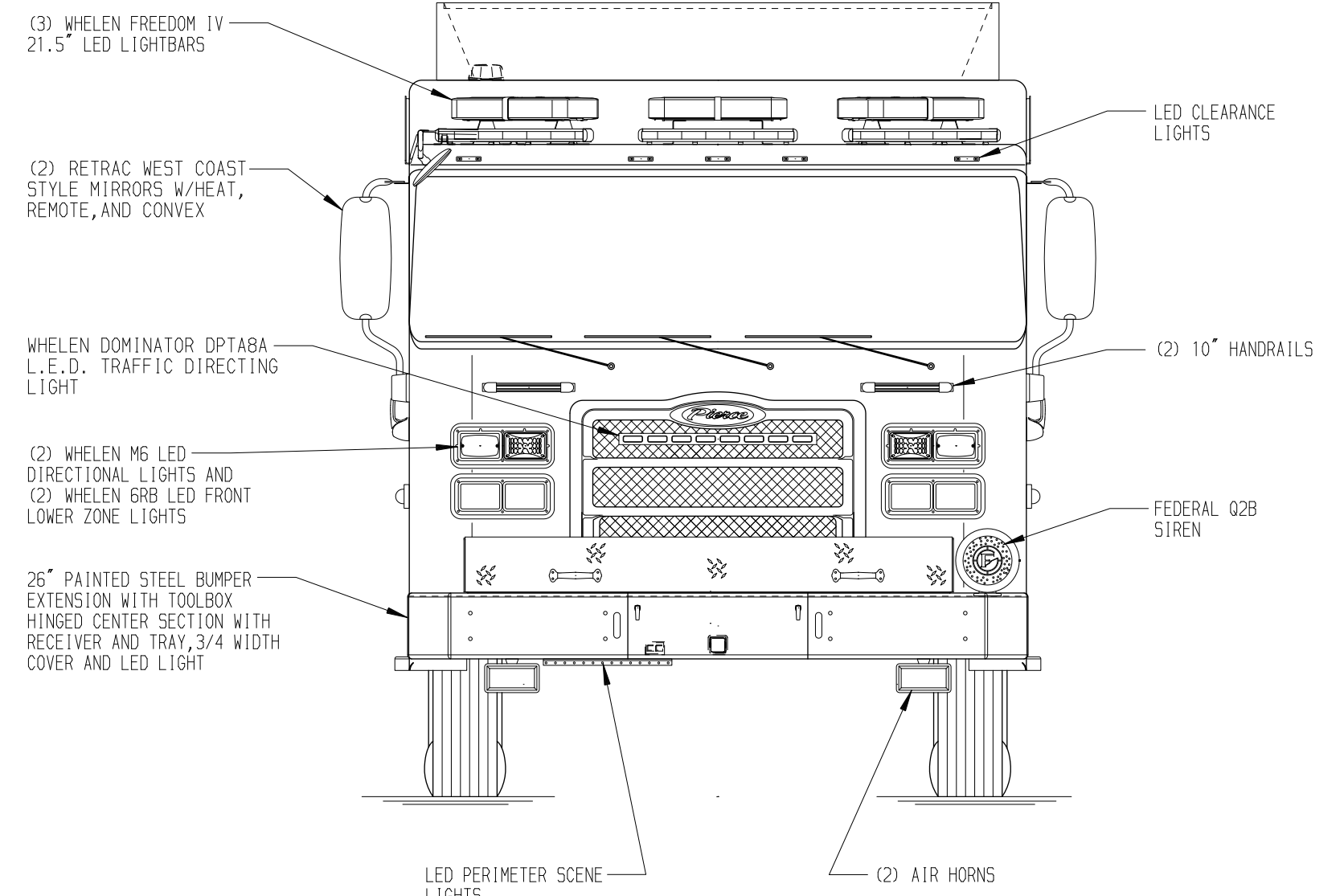
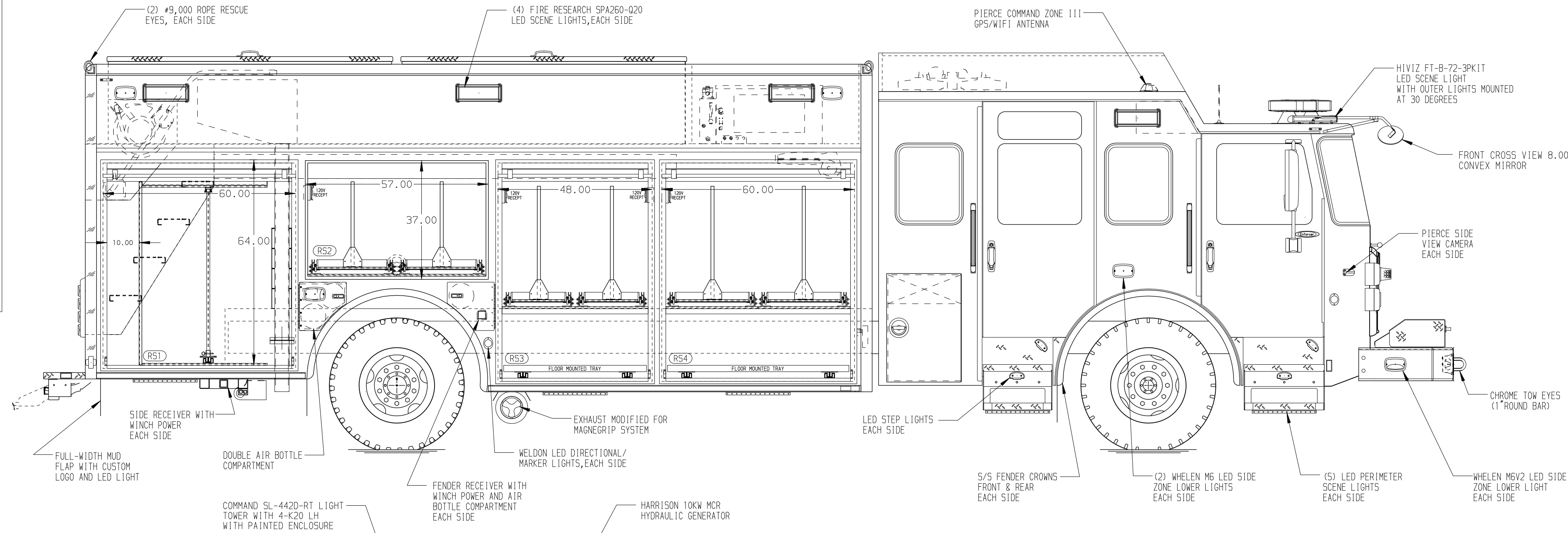
- (2) 3/4 DEPTH SLIDE OUT TRAYS W/TOOLBOARDS
- (1) 15/20A, 120V DUPLEX RECEPTACLE

COMPARTMENT RS3 CONTAINS:

- (1) FLOOR MOUNTED TRAY
- (2) 15/20A, 120V DUPLEX RECEPTABLES
- (1) HORIZONTAL FLOOR EXTENSION
- (2) 3/4 DEPTH SLIDE OUT TRAYS W/TOOLBOARDS

COMPARTMENT RS4 CONTAINS:

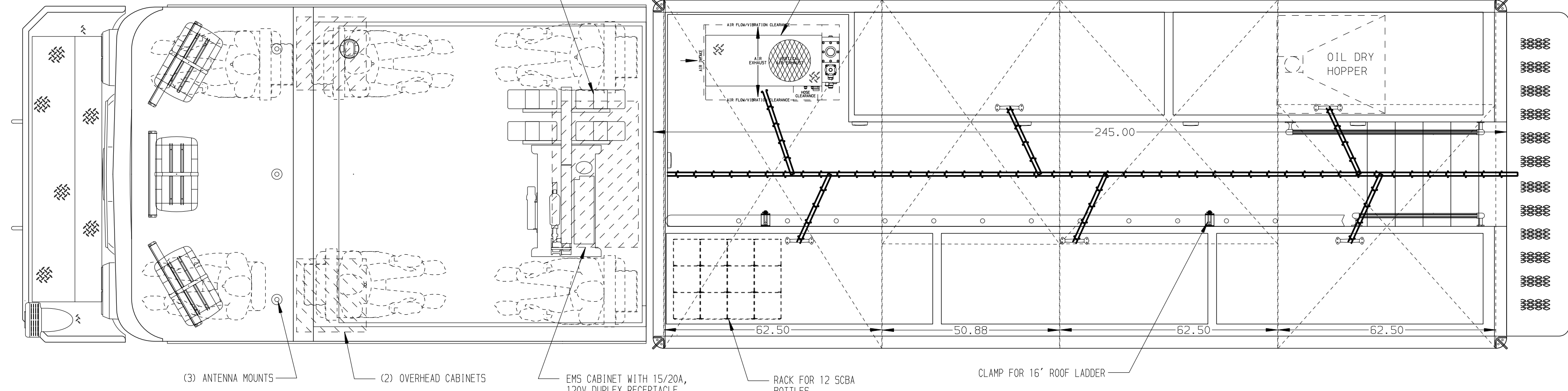
- (1) FLOOR MOUNTED TRAY
- (1) 15/20A, 120V DUPLEX RECEPTACLE
- (1) CAB LIFT CONTROLLER
- (1) HORIZONTAL FLOOR EXTENSION
- (2) 1/2 DEPTH SLIDE OUT TRAYS W/TOOLBOARDS



REAR COMPARTMENT CONTAINS THE FOLLOWING:

COMPARTMENT B1 CONTAINS:

- (1) 12" LONG TOOL COMPARTMENT
- 
- 



LEFT SIDE COMPARTMENTS  
CONTAIN THE FOLLOWING:

COMPARTMENT LS1 CONTAINS:

- (1) FLOOR MOUNTED TRAY
- (1) 15/20A, 120V DUPLEX RECEPTACLE
- (1) L SHAPED FLOOR EXTENSION
- (4) 6" EQUIPMENT STORAGE TROUGHS
- (2) 3/4 DEPTH SLIDE OUT TRAYS W/TOOLBOARDS

COMPARTMENT LS2 CONTAINS:

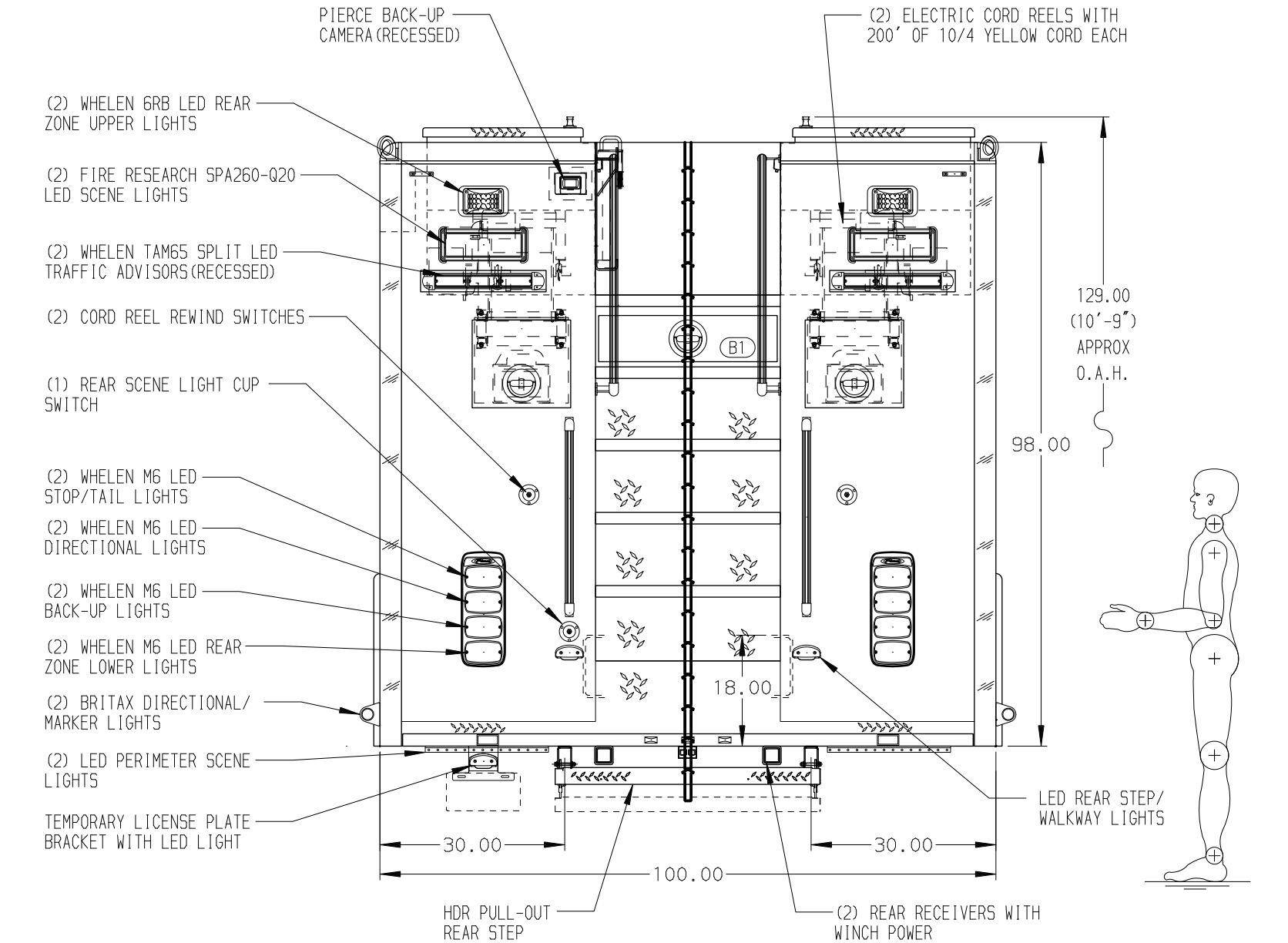
- (1) 15/20A, 120V DUPLEX RECEPTACLE
- (1) VERTICAL REAR WALL DIVIDER

COMPARTMENT LS3 CONTAINS:

- (1) FLOOR MOUNTED TRAY
- (1) HORIZONTAL FLOOR EXTENSION
- (1) 15/20A, 120V DUPLEX RECEPTACLE
- (1) VERTICAL REAR WALL DIVIDER

COMPARTMENT LS4 CONTAINS:

- (1) KUSSMAUL CHIEF BATTERY CHARGER
- (1) FLOOR MOUNTED TRAY
- (1) 15/20A, 120V DUPLEX RECEPTACLE
- (1) LIGHT TOWER CONTROLLER
- (1) CIRCUIT BREAKER PANEL
- (1) GENERATOR METER PANEL
- (1) HORIZONTAL FLOOR EXTENSION
- (2) 1/2 DEPTH SLIDE OUT TRAYS W/TOOLBOARDS



NOTE

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

NOTES:

1. WARN #9,000 PORTABLE RECEIVER STYLE WINCH
2. POLISHED 5/5 SCUFFPLATES ON CAB AND CREW CAB DOORS
3. FLOOR IN CAB AND CREW CAB TO BE PADDED RUBBER
4. BRUSHED 5/5 SCUFFPLATES ON REAR BODY CORNERS
5. PULL STRAPS ON ALL BODY ROLL AND LAP DOORS
6. AMOR LED LIGHTS IN ALL BODY AND HATCH COMPARTMENTS
7. COMPARTMENT VENTILATION SYSTEM
8. (2) 15/20A, 120V DUPLEX RECEPTACLE LOCATED (1) BEHIND OFFICER'S SEAT AND (1) IN EMS CABINET

SIDE ROLL AND FRONTAL IMPACT PROTECTION

| CLEAR DOOR WIDTH KEY                                          |         |  |  | CHASSIS DATA |      |    |    |
|---------------------------------------------------------------|---------|--|--|--------------|------|----|----|
| AMOR ROLL UP DOORS:                                           | -2 1/4" |  |  |              |      |    |    |
| GORTITE ROLL UP DOORS:                                        | -2 1/2" |  |  |              |      |    |    |
| PIERCE DOUBLE LAP DOORS:                                      | -4 1/4" |  |  |              |      |    |    |
| PIERCE LIFT-UP LAP DOORS:                                     | -1 1/2" |  |  |              |      |    |    |
| (EX: 60" F-F - 2 1/4" = 57 3/4" CLEAR) (F-F) = FRAME TO FRAME |         |  |  | REV          | DATE | BY | CH |

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|  <b>MANUFACTURING INC.</b> |                                                               |  |  | JOB NO.                  | 39680                        |
|                                                                                                                 |                                                               |  |  | SCALE<br>1:24            | DATE                         |
| TITLE                                                                                                           | HEAVY DUTY RESCUE<br>NON-WALKIN                               |  |  | DRAWN BY<br>DHE          | 18APR24                      |
| FOR                                                                                                             | SPENCERPORT FIRE DISTRICT<br>CHURCHVILLE FIRE EQUIPMENT CORP. |  |  | BID #902<br>JOHN ALFIERI | CHECKED BY<br>AZU<br>19APR24 |
| DWG<br>NO.                                                                                                      | 39680AD                                                       |  |  | SHEET SIZE<br>D          | SHEET NO.<br>1 OF 1          |