



ALUMINUM BODY      MAXIMUM O.A.L. 406.50"      MAXIMUM O.A.H. 125"      SIDE ROLL PROTECTION

**NOTE**  
 DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

1. KUSSMAUL BATTERY CHARGER LOCATED IN COMPARTMENT PER ORDER
2. BATTERY CHARGER INDICATOR LOCATED NEAR DRIVER'S SEAT RISER WITH BRACKET
3. SUB-FEED CIRCUIT BREAKER PANEL IN COMPARTMENT PER ORDER
4. L.E.D. LIGHT STRIP LOCATED ON THE FRONT OF THE HOSEBED
5. SIX 120V DUPLEX RECEPTACLES LOCATED PER ORDER
6. WIRING ONLY PROVIDED FOR OPTIC EMITTER
7. VOGEL 22 POINT LUBE SYSTEM FOR TAK-4 SUSPENSION LOCATED PER ORDER

REV	DATE	BY	CH	ENFORCER
11JUN24	BTH	NPE		
03MAY24	BTH	NPE		
01MAR24	BTH	PHA		

		JOB NO.	38598
		SCALE	DATE
TITLE	2000GPM, 750G, 750G WATER 152" PUMPER, HARDWIRED	DRAWN BY	BTH 16FEB24
FOR	EAST BRUNSWICK FIRE DISTRICT 1 EAST BRUNSWICK, NEW JERSEY	CHECKED BY	NPE 22FEB24
DWG NO.	38598AD	SHEET SIZE	SHEET NO.
		D	1 OF 1